

## REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)
(Do NOT use for Provisional or PCT Applications)
Use for Design or Utility Applications

<u>PATENT</u> <u>APPLICATION</u>

Commissioner of Patents

RULE 53(f) NO DECLARATION

Atty. Dkt. PM 266848 UM 1997-34AB

M# Client Ref

| Cim  |                                       | Date: Dece                           | mber 14, 2000 199           |  |  |  |  |  |
|--|---------------------------------------|--------------------------------------|-----------------------------|--|--|--|--|--|
| Sir:   |                                       |                                      | 355<br>355                  |  |  |  |  |  |
| 1. This is a Request for filing a new Patent Application( Design Utility) entitled:  |                                       |                                      |                             |  |  |  |  |  |
| 2. (Complete) Title: RAPID TISSUE PROCESSOR  |                                       |                                      |                             |  |  |  |  |  |
| with a star of the fact of Oath (Dantageties had for which is and and the fall average   |                                       |                                      |                             |  |  |  |  |  |
| without a filing fee or Oath/Declaration but for which is enclosed the following:  |                                       |                                      |                             |  |  |  |  |  |
| 3. Abstract1 page(s).  |                                       |                                      |                             |  |  |  |  |  |
| 4. 51 Pages of Specification (only spec. and claims); 5. Specification in non-English language   |                                       |                                      |                             |  |  |  |  |  |
| 6, 28 Numbered claim(s); and   |                                       |                                      |                             |  |  |  |  |  |
| 7. Drawings: 14 s  | heet(s)                               | al; 8. 🛛 forma                       | al of size: ⊠A4 □11"        |  |  |  |  |  |
| 9[f DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the   |                                       |                                      |                             |  |  |  |  |  |
| following provisional, nonprovisional and/or PCT international application(s):   |                                       |                                      |                             |  |  |  |  |  |
| Application No.  | Filing Date                           | Application No.                      | Filing Dat                  |  |  |  |  |  |
| (1) 60/056,102   | August 20, 1997                       | (2) 09/136,292                       | August 18, 1998             |  |  |  |  |  |
| (3) 60/170,545   | December 14, 1999                     | (4)                                  |                             |  |  |  |  |  |
| <u>[</u> †(5)  | · · · · · · · · · · · · · · · · · · · | (6)                                  | <u> </u>                    |  |  |  |  |  |
| 10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in  |                                       |                                      |                             |  |  |  |  |  |
| Application No.  | Filing Date                           | Application No.                      | Filing Date                 |  |  |  |  |  |
| (1)  |                                       | (2)                                  |                             |  |  |  |  |  |
| (3)  |                                       | (4)                                  |                             |  |  |  |  |  |
| (5)  |                                       | ☐ See 3 <sup>rd</sup> page for addit | onal priorities             |  |  |  |  |  |
| 11. (No.) Certified co   | opy (copies): 🔲 attache               | ed;  previously filed                | (date)                      |  |  |  |  |  |
| in U.S. Application  |                                       | filed on                             |                             |  |  |  |  |  |
| 12. This is a reissue of Patent No   |                                       |                                      |                             |  |  |  |  |  |
|  |                                       | nal, International application       | n(s) (X box only if info is |  |  |  |  |  |
|  | omplete corresponding iter            |                                      |                             |  |  |  |  |  |
| 14. Amend the specification by inserting before the first line This is a Continuation-in-Part  |                                       |                                      |                             |  |  |  |  |  |
| ☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:   |                                       |                                      |                             |  |  |  |  |  |
| 14(a) 🔲 National Appln. I  |                                       |                                      | (M# <u>)</u>                |  |  |  |  |  |
| 14(b) International App  |                                       | filed                                | which                       |  |  |  |  |  |
| designated the U   | J.S                                   |                                      |                             |  |  |  |  |  |
| 15. Amend the specification by inserting before the first line:This application claims the benefit of U.S. Provisional Application No. 60/, filed, |                                       |                                      |                             |  |  |  |  |  |
| 16. Extension to dat : ☐ concurrently fil d ☒ not ne d d ☐ previously filed  |                                       |                                      |                             |  |  |  |  |  |
| 17. Small Entity Status is claimed (pre-filing confirmation r quired)  |                                       |                                      |                             |  |  |  |  |  |
| 17(a) Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not  |                                       |                                      |                             |  |  |  |  |  |
| essential to make claim)   |                                       |                                      |                             |  |  |  |  |  |
| 17(b) See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)  |                                       |                                      |                             |  |  |  |  |  |

| 18. ' 🔲 Pri   | ior application                       | is assigned to                          |  |   | <b>—</b> '                             |   |
|---|---------------------------------------|---|--|---|--|---|
| by Assignm  | ent recorded                          | l                                       |  | R I   | Frame                                  | e   |
| 19. 🗌 At  | tached:                               |   |  |   |  |   |
|   |                                       | e by the following<br>ot a requirement, | named inventor(s<br>but list if known) | ) (Double che   | ck instructions                        | s for accuracy.):   |
| (1) Inventor  | Azorides                              |   | R.                                     | MORALES   |  |   |
|   |                                       | First                                   | Middle Initial                         |   | Family Name                            |   |
| Residence   | Miami                                 | <del></del>                             | Florida                                | _ <del></del>   | U.S.A.                                 |   |
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| (2) Inventor  | Ervin                                 |   | <del>- T</del>                         | ESSENFELD   | <del></del>                            |   |
| (2)   | , "                                   | First                                   | Middle Initial                         | LOOPINI EED   | Family Name                            |   |
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| <u> </u>  | 1                                     |   | 1                                      | FOOENEELD   |  |   |
| (3) Inventor  | Harold                                | First                                   | Ann.                                   | ESSENFELD   | The second of the second of the second | الله الله الله الله الله الله الله الله   |
| Residence   | Caracas                               | FIIST                                   | Middle Initial  Venezuela              | 229   | Family Name Venezu                     |   |
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| = =   |                                       |   |  |   |  |   |
| (♣) Inventor  | Harold                                |   | D.                                     | KIMREY  |  |   |
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| Residence   | Knoxville                             | **** **                                 | Tennessee                              |   | U.S.A.                                 | e en la   |
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| (5) Inventor  | T                                     |   | <del></del>                            | T   | <del></del>                            |   |
| En la Company   |                                       | First                                   | Middle Initial                         | ul.<br>Tagana da ang mga mga mga mga mga mga mga mga mga mg | Family Name                            |   |
| Residence   |                                       |   |  |   |  |   |
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| and a   | ttach sheet w                         | ith same inform                         | Pillsbury Madiso<br>Intellectual Prop  | additional invento<br>n & Sutro LLP                         |  |   |
| Ninth Floor<br>Washington, DO<br>Tel: (202) 861-<br>Atty/Sec: RNM | C 20005-3918<br>3000                  | By: Atty:                               | Ruth N. Morduch  Rutto W - L           | londuch   | Reg. No                                | Fax: (202) 822-0944<br>Tel: (202) 861-3617  |

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments